AN

EPISCOPAL

ALMANACK

For the Year of { the Worlds Creation, 5625.
Humane Redemption, 1676.

Being the Biſſextile or Leap-year.

Illuſtrated and continued with the lives and actions of divers of the Primitive Biſhops, and Doctors of the Church with ſeveral other things neceſſary for an Annual Ephemeris.

Calculated properly for the famous Univerſity and Town of Cambridge, where the Pole is Elevated 52 degrees and 17 minutes above the Horizon.

If [illegible] zeal, [illegible]
Can [illegible]
[illegible]
And [illegible]

London, Printed by J. Macock, for the Company of Stationers. 1676.

The Vulgar Notes of the Year

in both accounts, viz.

Julian, or English.		Gregorian, Foreign.
[illegible]	The Golden Number	[illegible]
[illegible]	Cycle of the Sun	[illegible]
B	Dominical Letter	E. D.
25	Epact	15
14	Roman Indiction	14
5	Number of Direction	[illegible]
January 23	Septuagesima	1 February
February 9	Ash-wednesday	19 February
February 12	Quadragesima	22 February
March 26	Easter day	5 April
April 30	Rogation Sunday	10 April
May 4	Holy Thursday	14 May
May 14	Whit-sunday	24 May
May 21	Trinity-Sunday	31 May
December 3	Advent-Sunday	29 Nove

Times prohibiting Marriage.

Marriage comes in on the 13 of January, and at Septuagesima Sunday it is out again, untill the Octaves of Easter, or day after Low-Sunday, [illegible] comes in again, and goes no more out till Rogation Sunday: for Rogamen vetitat: From whence it is for again untill Trinity-Sunday, when it goes out and not in again untill St. Hillary or 13 of January ne ter.

Parents give Children House and Lands abroad,
But a Prudent Wife and wise cometh from the Lord.

Of the Eclipſes this preſent year 1676.

We ſhall have only two Eclipſes this year, and thoſe both of the Sun. The firſt of them happens on June the firſt, at one [illegible] a Clock in the forenoon. It is celebrated in 21 degrees of Gemini, in the Eleventh angle of the Heavens, in the Aſcendent of London. It will appear total about the Heſperides or Canary Iſland, alſo in Greenland and, to thoſe that Navigate in the North Sea, likewiſe in Heſpaniola Cuba in America, &c.

The ſecond Eclipſe of the Sun happens on November the 25 about our eight a Clock in the morning. The Sun riſes Eclipſed as to us, and if the weather prove fair we may behold the defect. This Eclipſe will be viſible alſo in the Kingdoms of Biſcaya, New Guinea, Virginia, Brazil, Magellanica, &c.

Pale Cynthia paſſing 'twixt the Sun and us,
Doth Phœbus cauſe to be Eclipſed thus.

Of the Suns entrance into the four Cardinal Signs.

The Sun enters Aries this year on March 9. 14 minutes paſt 11 at night.

He enters Cancer on June 11, 1 minute, paſt 2 in the morn.

He enters Libra on September 12. 10 min. paſt 5 afternoon

He enters Capricorn on December 11. 57 minutes paſt 4 in the morning.

Thus in his flameing Chariot Phœbus rides,
And with perpetual motion time devides.

The golden Planet Venus is our bright Evening Star from the beginning of the year, [illegible] and in June will be ſo reſplendent, as ſhe may be ſeen in the day time if it be a cleare ſky.

Mars gameſome miſtris, beauteous Queen of Loves,
Drawn in a Chariot by a Team of Doves.

A 2 The

The Regal Table.

Kings and Qu. names	Began their Reign	Reigned Y.	M.	D.	Since they Reigned.	Buried at
W. Conqu.	1066 Octob. 14	20	11	22	589 Sept. 9	Caen Norm.
W. Rufus	1087 Septem. 9	12	11	29	576 Auguſt 1	Wincheſter
Henry I.	1100 Auguſt 1	35	4	11	541 Decem. 2	Reading
Stephen.	1135 Decem. 2	18	11	19	522 Octob. 25	Feverſham
Henry II.	1154 Octob. 25	34	9	2	487 July 6	Fonteverard
Richard I.	1189 July 6	9	9	0	477 April 6	Fonteverard
John	1199 April 6	17	7	0	460 Octob. 19	Worceſter
Henry III.	1216 Octob. 19	56	1	0	404 Nov. 16	Weſtminſter
Edward I.	1274 Nov. 16	34	8	6	369 July 7	Weſtminſter
Edward II.	1307 July 7	19	7	5	350 Janua. 25	Glouceſter
Edward III.	1326 Janua. 25	50	5	7	299 June 21	Weſtminſter
Richard II.	1377 June 21	22	3	14	277 Sept. 29	Weſtminſter
Henry IV.	1399 Sept. 29	13	6	8	263 March 20	Canterbury
Henry V.	1412 March 20	9	5	24	254 Aug. 31	Weſtminſter
Henry VI.	1422 Aug. 31	38	6	16	216 March 4	Windſor
Edward IV.	1460 March 4	22	1	8	193 April 9	Wincheſter
Edward V.	1483 April 9	0	2	18	193 June 22	*Unknown*
Richard III.	1483 June 22	2	2	5	191 Aug. 22	Leiceſter
Henry VII.	1485 Aug. 22	23	10	16	167 April 21	Weſtminſter
Henry VIII.	1509 April 22	37	10	[illegible]	130 Janua. 28	Windſor
Edward VI.	1546 Janu. 28	6	5	19	123 July 6	Weſtminſter
Qu. Mary.	1553 July 6	5	4	22	118 Nov. 17	Weſtminſter
Qu. Elizab.	1558 Nov. 17	44	4	16	74 March 24	Weſtminſter
K. James	1602 March 24	22	0	3	51 March 27	Weſtminſter
Charles I.	1625 March 27	23	10	3	28 Janua. 30	Windſor
Charles II.	1648 Janu. 30	Whom God grant long to Reign.				

Give honour to the King, and that the rather
'Cauſe he is both thine and thy Countries Father;
Who ſaith him curſe in thought or otherwiſe,
The Birds o'th' Vallies ſhall pick out his eyes.
His body, to whom God hath given chief power
(Like Davids) is ten thouſand worth of our,
Such ſacred vertue is in him inherent
Being on earth Gods Soveraign Vicegerent.

A Catalogue of the Archbiſhops of *York* to this preſent Year, 1676.

1 Paulinus
2 Cedha
3 Wilfrid
4 *Boſa*
5 John of *Beverly*
6 Wilfrid
7 Egbert
8 Albertus
9 Eambaldus 1.
10 Eambaldus 2.
11 Wulfius
12 Wimundus
13 Wilferus
14 Ethelbald
15 Redward
16 Wulſtan 1.
17 Oskitel
18 Athelwold
19 Oſwald
20 Aldulf
21 Wulſtan 2.
22 Alfricus Puttor
23 Kinſmus
24 Eldredus
25 Thomas 1.
26 Gerard
27 Thomas 2.
28 Thurſtan
29 Henry Murdac
30 Saint William
31 Roger
32 Geoffry Plantagenet
33 Walter Gray
34 Sewal
35 Godfrey de Kinton
36 Walter Gifford
37 William Wickwane
38 John Roman
39 Henry Newark
40 Tho. de Corbridge
41 Wil. de Greenfield
42 William de Melton
43 Le Zouch
44 John Thursby
45 Alexander Nevil
46 Thomas Arundel
47 Robert Waldby
48 Richard Scroop
49 Henry Bowet
50 John Kemp
51 William *Booth*
52 George Nevil
53 Lawrence *Booth*
54 Tho. Rotheram
55 Thomas Savage
56 Chriſt. *Bainbridg*
57 Thomas Woolſey
58 Edward Lee
59 Robert Holgate
60 Nicholas Heath
61 Thomas Yong
62 Edmund Grindal
63 Edwyn Sandys
64 John Piers
65 Matthew Hutton
66 Tobias Mathew
67 George Monteign
68 Samuel Harſner
69 Richard Neile
70 John Williams
71 Accepted Frewin
72 Richard Stern the Reverend Archbiſhop of York now living.

How happy are the times that we do ſee
Reviv'd again divine Hierarchie;
Better than with Presbytery to fool
And bring our ſelves to a Repentant ſtool.
Thoſe ſtinking Elders *made us hold our noſe,*
And make wry mouths worſe than a Doctors Doſe,
But thanks to Charles *the Second, whoſe bleſt Raign*
Hath plac'd each Biſhop in his See again.

A Catalogue of the moſt eminent Biſhops when they flouriſhed.

Since

The Birth of our Saviour the chief Biſhop of our Souls	1676
James the Apoſtle Biſhop of *Jeruſalem* martyred	1635
Timothy was by S. *Paul* placed Biſhop of *Epheſus*	1610
Linus the firſt Biſhop of *Rome*	1606
Dionyſius Areopagita made by S. *Paul* Biſhop of *Athens*	1603
Polycarpus Biſhop of *Smyrna* martyred	1577
Irenæus Biſhop of *Lions* flouriſhed	1498
Clemens Alexandrinus lived	1476
Tertullian a famous Prieſt of *Carthage*	1470
Origen the famous writer flouriſhed	1443
S. *Cyprian* was Biſhop of *Carthage*	1420
Lactantius the Diſciple of *Arnobius* flouriſhed	1366
Athanaſius Biſhop of *Alexandria*	1346
Euſebius Pamphilus who wrot the Eccleſiaſtical Hiſtory	1343
St. *Hilary* Biſhop of *Poictiers* flouriſhed	1320
St. *Baſil* Biſhop of *Ceſarea* in *Capadocia*	1299
St *Gregory Nazianzen* flouriſhed	1298
St. *Ambroſe* Biſhop of *Millain* flouriſhed	1297
St. *Auſtin* Biſhop of *Hippo* in *Affrick*	1290
St. *John Chryſoſtome* Biſhop of *Conſtantinople*	1265
Epiphanius Biſhop of *Cyprus* flouriſhed	1265
Johannes Damaſcenus a learned writer flouriſhed	1276
Paulinus Biſhop of *Nola* who gave all his wealth to the poor	1218
Auſtin Archbiſhop of *Canterbury* came into England	1080
Dunſtan was Archbiſhop of *Canterbury*	706

Saint *Dunſtans* Harp upon the wall faſt by a pin did hang a,
Without mans help with lie and all, and by it ſelf did twang a.

Since *Elphegus* A. B. C. was murthered by the Danes	670
Since A. *Cranmer* Suffered martyrdome	118
Since Reverend Biſhop *Laud* was murthered	32

The State in *Strafford* fell, the Church in *Laud*,
The times of publick rage, adjudg'd to die,
For treaſon they ſhould die by Prophecie.

A Table of Intereſt at ſix *per Cent.*

		1 Month			3 months			6 months			9 months			1 Year		
		ſh.	p.	q.	ſh.	p.	q.	ſh.	p.	q.	ſh.	p.	q.	ſh.	p.	q.
Shillings	5	0	0	1	0	0	3	0	1	3	0	2	2	0	3	2
	10	0	0	2	0	1	3	0	3	2	0	5	0	0	7	0
	15	0	0	3	0	2	2	0	5	1	0	8	2	0	10	2
Pounds.	1	0	1	0	0	3	2	0	7	0	0	10	2	1	2	1
	2	0	2	1	0	7	0	1	2	1	1	9	1	2	4	2
	3	0	3	2	0	10	2	1	9	1	2	7	2	3	6	3
	4	0	4	3	1	2	1	2	4	2	3	6	3	4	9	0
	5	0	6	0	1	6	0	3	0	0	4	6	0	6	00	0
	6	0	7	0	1	9	2	3	7	0	5	4	2	7	2	1
	7	0	8	1	2	1	0	4	2	1	6	3	1	8	4	2
	8	0	9	2	2	4	2	4	9	1	7	1	1	9	6	1
	9	0	10	3	2	8	1	5	4	2	8	3	0	10	9	0
		l.	s.	p.	l.	s.	p.	l.	s.	p.	l.	s.	p.	l.	s.	p.
Tens of Pounds.	10	0	1	0	0	3	0	0	6	0	0	9	0	0	12	0
	20	0	2	0	0	6	0	0	12	0	0	18	0	1	4	0
	30	0	3	0	0	9	0	0	18	0	1	7	0	1	16	0
	40	0	4	0	0	12	0	1	4	0	1	16	0	2	8	0
	50	0	5	0	0	15	0	1	10	0	2	5	0	3	0	0
	60	0	6	0	0	18	0	1	16	0	2	14	0	3	12	0
	70	0	7	0	1	1	0	2	2	0	3	3	0	4	4	0
	80	0	8	0	1	4	0	2	8	0	3	12	0	4	16	0
	90	0	9	0	1	7	0	2	14	0	4	1	0	5	8	0
	100	0	10	0	1	10	0	3	0	0	4	10	0	6	0	0

Some wretched Fathers goe to Hell by lending;
Their ſonnes do purchace the ſame place by ſpending.
Moſt commonly it is the ſad Lot,
To have it lewdly ſpent what's evilly got;
And of the Devil every one will tell ye,
What's gain'd ore's back is ſpent under his belly.

January hath xxxi days

New moon 5 day, at 5 in the morning.
First quarter 12 day, at 9 at night.
Full moon 20 day, at 7 at night.
Last quarter 27 day, at 6 at night.

1	a	Circumcis. of our Lord	thighs	8	8	3	52
2	B	2 After Christmaſs		8	6	3	54
3	c	Octave of S. John	knees	8	4	3	56
4	d	Octave of H. Inno.		8	3	3	57
5	e	S. Edward K. & Con.		8	2	3	58
6	f	Epiphany of our Lord	legs	8	0	4	0
7	g	Ced Biſh. of London		7	59	4	1
8	a	William Biſh. of York	feet	7	57	4	3
9	B	1 Sunday after Epipha.		7	55	4	5
10	c	Sun in Aquarius	head	7	54	4	6
11	d	W. Laud Arch. of Can. m.	and	7	52	4	8
12	e	Satyrius	face	7	51	4	9
13	f	Hilary Biſh. & Conf.	neck	7	49	4	11
14	g	Paul Hermite		7	48	4	12
15	a	Marcellus Pr. & mar.	arms	7	46	4	13
16	B	2 Sunday after Epiphany	and	7	45	4	15
17	c	Anthony Conf.	ſhould.	7	43	4	17
18	d	Chair of S. Pet. at R.	breaſt	7	41	4	19
19	e	Wulſtan		7	39	4	21
20	f	Fabian & Sebaſtian	heart	7	38	4	22
21	g	Agnes Virgin and m.		7	36	4	24
22	a	Vincent martyr	bowels	7	35	4	25
23	B	Septuageſima Sunday		7	33	4	27
24	c	Term begin	reins	7	31	4	29
25	d	Converſion of S. Paul Ap.		7	29	4	31
26	e	Polycarp B. & Marty.	ſecrets	7	27	4	33
27	f	S. John Chryſoſt. B.		7	25	4	35
28	g	Carolus Magnus		7	24	4	36
29	a	Gildas Abbot	thighs	7	22	4	38
30	B	King Charles I. Martyr		7	20	4	40
21	c	Martina Virg. & M.	knees	7	18	4	42

Invoke the Muſes for me, ye that liſt,
Or call upon Apollo to aſſiſt;
The work that I unto the world do bring,
Doth crave no aid from the Theſſalian *Spring.*

This is now the third year (courteous Reader) ſince I firſt undertook this Annual task of writing the Epiſcopal Almanack, *which having found ſo general an acceptance, hath incouraged me in the proſecution of my primary deſign, to continue the Lives of our Reverend Biſhops and Doctors of the Church, thoſe Champions of Chriſt, and mauls of Hereticks; Beginning firſt with*

Cornelius *Biſhop of* Rome.

THis *Cornelius* is noted by St. *Cyprian* to be a worthy Biſhop, and for his great vertue and maidenly conſiſtency much commendable. In the perſecution of that Tyrant *Decius*, Emperor of *Rome*, he demeaned himſelf very conſtantly and faithfully, being by him baniſhed to a Town called *Centumcellas*, bordering on *Hetruria*, from whence he ſent Letters to *Cyprian*, Biſhop of *Carthage*, and *Cyprian* again to him; whereof *Decius* hearing, moved with anger, thinks thoſe Letters contained matter againſt him, as guilty conſciences always imagine the worſt, he thereupon commanded *Cornelius* to be beaten with Plumb batts, (which as ſaith *Sabellicus*, is a kind of ſcourging) and ſo to be brought to the Temple of *Mars*, either there to do Sacrifice, or elſe to ſuffer the extremity. But he rather willing to die than to commit ſuch iniquity, prepared himſelf to Martyrdom; and ſo commending the charge of the Church unto *Stephanus* his Arch-deacon, was brought to the way of *Appius*, where he ended his life in faithful Martyrdom.

Febuary hath xxix days.

New moon 5 day, at 2 at night.
Firſt quarter 11 day, at 6 at night.
Full Moon 19 day, at 6 in the forenoon.
Laſt Quarter 26 day, at 2 in the morning.

M.D.	W.D.	Fixed Feaſts & Terms.	Moons place.	Sun riſe		Sun ſet	
1	d	Brigitta V. and m.	knees	7	16	4	44
2	e	Purification of B. Virgin	legs	7	14	4	46
3	f	Blaſius Biſhop & mart.		7	12	4	48
4	g	Gilbert Conf.	feet	7	10	4	50
5	a	Agatha Virg. & m.		7	8	4	52
6	b	Shrove Sunday.	head	7	6	4	54
7	c	Zacharias.	and	7	4	4	56
8	d	Shrove-tueſday.	face	7	2	4	58
9	e	Aſh-wedneſday.	neck	7	0	5	0
10	f	Lady Burleigh m.		6	58	5	2
11	g	Euphroſina.	arms	6	56	5	4
12	a	Term ends	and	6	54	5	6
13	b	Quadrageſima.	ſhould.	6	52	5	8
14	c	Valentine B. & M.	breaſt	6	50	5	10
15	d	Fauſtin and Jovita.		6	48	5	12
16	e	Ember Week.	heart	6	46	5	14
17	f	[illegible] Biſhop.	and	6	44	5	16
18	g	Simeon Biſhop & m.	back	6	42	5	18
19	a	Sabine.	bowels	6	40	5	20
20	b	2 Sunday in Lent.		6	38	5	22
21	c	69 Martyrs.	reins	6	36	5	24
22	d	Chair of S. Pet. at An.		6	34	5	26
23	e	[illegible]	ſecrets	6	31	5	29
24	f			6	29	5	31
25	f	Matthias Apoſtle.	thighs	6	27	5	33
26	g	[illegible] Biſhop.		6	25	5	35
27	a	3 Sunday in Lent.	knees	6	23	5	37
28	b	[illegible] Conf.		6	21	5	39
29	c	Oſwald Biſhop of York	legs	6	20	5	40

My Task's [illegible] of worthy Martyrs who
Did for the cause of Christ their lives forgoe;
And for that sacred Truth so firmly stood,
They seal'd the same with their most precious blood.

Pamphilus Biſhop of *Ceſarea.*

THis *Pamphilus* was Biſhop of *Ceſarea* at ſuch time as the tenth Perſecution was raiſed againſt the Chriſtians by *Diocleſian* and *Maximian* the Roman Emperors, under whom he ſuffered a glorious Martyrdom. This perſecution was not only long for durance of time, but alſo very remarkable for the exquiſiteneſs of torments inflicted on the Chriſtians; as one *Peter* of *Nicomedia*, whoſe body being ſtripped naked was lifted up, his whole body being ſo beaten with Whips [illegible], that a man might ſee the bare bones; and when they had mingled Vinegar and Salt together, they poured it upon the moſt tender parts of his body; and laſtly, roaſted him at the fire as a man would roaſt Fleſh to eat. Other ſtrange Torments they had for the Chriſtians; as hanging them upon Croſſes, binding them to the bodies of dead Trees, hanging them by the middle upon Gallowſes till they died with hunger; choking of them with Smoak with ſmall fires [illegible] kindling, and broyling them with Coals, that their death might be every day renewed; ſprinkling them with boyling Lead; having their moſt neceſſary Members cut from them, &c. all which torments they patiently endured.

Whoſe heads in heaven ſhall wear eternal crowns,
For their enduring perſecuters frowns.

March hath xxxi days.

New moon 4 day, at 10 in the forenoon.
First quarter 12 day, at 9 in the afternoon.
Full Moon 19 day, at 7 at night.
Last quarter 26 day, at 10 in the forenoon.

1	d	David Archb of Men.	legs	6	19	5	41
2	e	Chad Bish. of Lich.	feet	6	17	5	43
3	f	[illegible] Henry [illegible] in		6	[illegible]	[illegible]	[illegible]
4	g	[illegible]		[illegible]	[illegible]	[illegible]	[illegible]
5	A	[illegible] Sunday	head	6	[illegible]	[illegible]	[illegible]
6	b	Dorothy Virg. and m.		[illegible]	[illegible]	[illegible]	[illegible]
7	c	Perpetua	neck	6	[illegible]	[illegible]	[illegible]
8	d	Cyprian B. of Carth.	and	6	[illegible]	[illegible]	[illegible]
9	e	L. Capel &c. m.	throat	6	[illegible]	[illegible]	[illegible]
10	f	Sun in Aries	arms	6	[illegible]	[illegible]	[illegible]
11	g	[illegible] being a mar.		5	58	6	[illegible]
12	A	[illegible] Sunday	breast	5	56	6	[illegible]
13	b	[illegible]	and	5	[illegible]	6	[illegible]
14	c	Leo Bishop	stomac.	5	[illegible]	6	[illegible]
15	d	[illegible]bulus Bishop	heart	5	[illegible]	6	[illegible]
16	e	[illegible]		5	[illegible]	6	[illegible]
17	f	Patrick Bish. & Con.	bowels	5	[illegible]	6	[illegible]
18	g	Edward K. and mar.		5	[illegible]	6	[illegible]
19	A	Palm Sunday	reins	5	[illegible]	6	[illegible]
20	b	Cuthbert Confessor		5	39	6	21
21	c	Benedict the Abbot	secrets	5	37	6	[illegible]
22	d	[illegible]		5	[illegible]	6	[illegible]
23	e	Maundy Thurſday	thighs	5	[illegible]	6	[illegible]
24	f	Good Fryday		5	31	6	29
25	g	Annunciation of B. Vir.	knees	5	[illegible]	6	[illegible]
26	A	Eaſter day		5	26	6	34
27	b	Eaſter Monday	legs	5	24	6	36
28	c	Eaſter Tueſday		5	22	6	38
29	d	[illegible] Confeſſor		5	20	6	40
30	e	[illegible] Biſhop	feet	5	18	6	42
31	f	[illegible]		5	16	6	44

Saint Alban, of our Iſle the Proto-martyr,
Being Chriſtian made, was from his faith no ſtarter.
But for the cauſe of Chriſt did looſe his head
Which (as his Legend ſaith) ſpake he being dead.

Saint Alban *the Brittiſh Proto-martyr.*

Saint *Alban* was a wealthy Inhabitant of *Verulam-ceſtre*, and a Citizen of *Rome*, for ſo *Alexander Neccham* reports him.

Hic eſt Martyrii roſeo decoratum honore,
Albanum, Cives, inclyta Roma, tuum.
Here Alban, Rome, *thy Citizen renown'd*
With worthy grace of Martyrdom was crown'd.

His Converſion happened on this manner. *Amphibalus* a Chriſtian Preacher of *Caer-lion* in *Wales*, was fain to fly from perſecution into the Eaſtern parts of this Iſland, and was entertained by *Alban* in his houſe in *Verulam*. Not long after a ſearch being made for *Amphibalus*, *Alban* ſecretly and ſafely conveighed him away, and exchanging Cloaths with him, offered himſelf for his Gueſt to the Pagan Officers, who at that inſtant were a ſacrificing to their *Devil-gods*; where not only *Alban* being required, refuſed to ſacrifice, but alſo he reproved others for ſo doing; and thereupon was condemned to moſt cruel torments, and after to be beheaded; His judgment being given after this manner, he was brought from the City *Verulam*, to the place of Execution, which as then was a Hill in a Wood called *Holm-hurſt*, where at one ſtroke, his Head was ſtricken off. But his Executioner (ſaith *Bede*) had ſhort joy of his wicked deed, for his eyes fell to the ground with the head of the holy Martyr.

Thouſands of torments when he had endur'd for Chriſt his ſake,
At length he died by doom thus given, his head away to take.
The Tortor proudly did the feat, but clear he went not quite,
That holy Martyr loſt his head, the cruel wretch his ſight.

April

April hath 30 days.

New moon [illegible]
[illegible]
Full moon [illegible]
[illegible]

1	g	[illegible]	head	5	14	6
2	A	Low Sunday [illegible]	neck	5	12	6
3	b	[illegible]	face	5	10	6
[illegible]		[illegible]				
[illegible]		[illegible]				
6	e	[illegible]	arms			
7	f	[illegible]				
8	g	[illegible]				
9	A	[illegible]				
10	b	[illegible]				
[illegible]		[illegible]				
23		George martyr				
24		[illegible]				
25		[illegible]				
26		[illegible]				
27	e	Anastasius		4		
28	f	Vitalis martyr	head	4	23	7
29	g	[illegible]	neck	4	22	7
30	A	Rogation Sunday	face	4	20	7

Amphibalus in Christian faith so sure,
As for Christ's cause great torments did endure:
Contemning riches, shunning worldly strife,
Embracing death to gain eternal life.

AMphibalus was the Guest and Ghostly Father of St Alban, as you have heard, [illegible] this Disciple withdrew into Wales [illegible] a thousand inhabitants of Verulam to be further informed in the Faith, who were pursued by a Pagan Army of their fellow Citizens, by whom they were overtaken, overcome, and murthered, only the man (like Job's messenger) who escaped [illegible] the [illegible]. Now these Pagan Verulamians brought Amphibalus back again, and being within sight of their City, at the Village called Redburn, there [illegible] they cruelly put him to death for making an [illegible] his belly, they took out his Guts, and tying them [illegible] round about it, all which he endured, [illegible] of his Persecutors, Their Companions [illegible] and [illegible] Redburn who [illegible] about the year 1180. saith, that in his days the two knives which killed him were kept in the Church of Redburn.

Thus it appears, that the Stake [illegible] afterwards turned to a Tree, extant in the [illegible] as Mr. Fuller observeth in his Church History, [illegible] and that it should bear Green leaves in Winter, and neither increased nor decreased [illegible]; the first is by ocular witnesses found to be false, the other perhaps consisting more in report than reality, though the Woodmen and Foresters [illegible] unknown to the contrary.

May

May [illegible] days.

New moon 2 day, at 6 afternoon.
Firſt quarter 10 day, at 6 afternoon.
Full moon 15 day, at 10 in the forenoon.
Laſt quarter 24 day, at 6 in the morning.

1	b	St. Philip and Jacob	neck	4	18	7
2	c	[illegible] B. & Con.		4	17	7
3	[illegible]	[illegible] Croſs	arms	4	15	7
4	[illegible]	[illegible] L. Thurſ.	and	4	14	7
5	[illegible]	[illegible] Queen	ſhould.	4	12	7
6	[illegible]	St. John port. lat.	breaſt	4	11	7
7	[illegible]	6 Sunday after Eaſter		4	10	7
8	b	[illegible]	heart	4	8	7
9	[illegible]	[illegible]		4	7	7
10	[illegible]	Gordianus & Ep. m.m	and	4	6	7
11	[illegible]	[illegible]	back	4	4	7
12	[illegible]	[illegible]	bowels	4	3	7
13	[illegible]	[illegible] Con.	reins	4	2	7
14	[illegible]	Whit-ſunday		4	0	[illegible]
15	[illegible]	Whit-monday	ſecrets	3	59	[illegible]
16	[illegible]	Whit-tueſday		3	58	8
17	[illegible]	Ember week	thighs	3	57	8
18	[illegible]	[illegible]		3	[illegible]	8
19	[illegible]	Dunſtan Arch. of C.	knees	3	[illegible]	8
20	[illegible]	[illegible]		3	[illegible]	8
21	[illegible]	Trinity Sunday	legs	3	[illegible]	8
22	[illegible]	[illegible]		3	[illegible]	8
23	c	[illegible] of [illegible]	feet	3	50	8
24	d	[illegible]		3	49	8
25	[illegible]	[illegible]		3	[illegible]	8
26	[illegible]	[illegible]	[illegible]	3	[illegible]	8
27	[illegible]	[illegible] pref.	[illegible]	3	[illegible]	8
28	[illegible]	1 Sunday after Trinity	[illegible]	3	[illegible]	8
29	b	Carolus II [illegible]	[illegible]	3	45	8
30	c	Yeomans & Bookſeller m.	throat	3	44	8
31	d	Petronilla Virgin	arms	3	43	8

Theſe holy Biſhops with a godly zeal,
'Gainſt Diocleſians tyranny do deal;
And with triumphant patience they do come
To wear the glorious Crown of martyrdome.

Marcellinus, *and* Marcellus, *Biſhops of* Rome, and Martyrs.

M*arcellinus* being ordained Biſhop of Rome, had not ſate long in that See, but he was brought, by the Tyrant *Diocleſian*, to the Idols, there to do ſacrifice; which through puſillanimity and fear of death, he conſented unto, and yielded to their Idolatry; for which fact, being excommunicated by the Chriſtians, he fell into ſuch repentance, that he returned again to *Diocleſian*, where he ſtanding to his former confeſſion, and publiquely condemning the Idolatry of the Heathen, received the Crown of Martyrdome, ſuffering with *Claudius*, *Cyrinus*, and *Antoninus*.

Marcellus likewiſe was urged of *Maxentius* to renounce his Biſhop-rick, and Religion, and to ſacrifice with them to Idols; which when he conſtantly refuſed, he was beaten with Cudgels, and ſo expelled the City. Then he entring into the Houſe of *Lucina* a Widow, aſſembled there the Congregation; which coming to the Ears of *Maxentius* the Tyrant, he turned the Houſe of *Lucina* into a Stable, and made *Marcellus* the keeper of the Beaſts, forcing him to moſt vile, and ſervile imployment, not ſuffering him to have the benefit of the ſweet air; ſo that with the ſtink thereof, and other miſerable handling, he ſurrendred up his pious ſoul to God.

June [illegible]

New Moon first day [illegible]
First quarter 8 day, [illegible] morning.
Full Moon [illegible]
Last quarter [illegible]
New Moon 30 day at mid-night.

1	[illegible]	Nicodemus, Con.	arms	3	42	8
2	[illegible]	Marceline, Peter, &c. m. m.	breast	3	42	8
3	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	8
4	[illegible]	2 *Sunday after Trin.*	stomac	3	41	8
5	[illegible]	Boniface Bishop of Mentz, m	heart	3	41	8
6	[illegible]	Norbertus, Bishop & Con.	heart	3	41	8
7	[illegible]	[illegible]	bowels	3	[illegible]	[illegible]
8	[illegible]	[illegible] Martyr	bowels	3	40	[illegible]
9	[illegible]	[illegible] m. m.	reins	3	40	8
10	[illegible]	Margaret Queen of Scotland	reins	3	40	[illegible]
11	[illegible]	[illegible] Apost.	secrets	3	[illegible]	8
12	[illegible]	[illegible] and Con.	secrets	3	[illegible]	[illegible]
13	[illegible]	[illegible] Padua, Con.	thighs	3	[illegible]	8
14	[illegible]	[illegible]	thighs	3	[illegible]	[illegible]
15	[illegible]	[illegible]	knees	[illegible]	[illegible]	8
16	[illegible]	[illegible] Henrietta born.	knees	[illegible]	[illegible]	[illegible]
17	[illegible]	[illegible]	legs	[illegible]	[illegible]	[illegible]
18	[illegible]	[illegible] after Trin.	legs	3	[illegible]	[illegible]
19	[illegible]	[illegible] and Protasius, m.	legs	[illegible]	[illegible]	[illegible]
20	[illegible]	[illegible] King and m.	feet	3	[illegible]	[illegible]
21	[illegible]	[illegible]	feet	3	[illegible]	[illegible]
22	[illegible]	St. [illegible] Protomart. Eng.	head	3	[illegible]	8
23	[illegible]	[illegible]	head	3	[illegible]	[illegible]
24	[illegible]	[illegible] Baptist.	neck	3	[illegible]	[illegible]
25	[illegible]	[illegible] Trin.	[illegible]	[illegible]	[illegible]	[illegible]
26	[illegible]	[illegible] m.	[illegible]	[illegible]	[illegible]	[illegible]
27	[illegible]	7 Sleepers	[illegible]	3	47	[illegible]
28	[illegible]	Leo Bishop and Con.	arms	3	48	8
29	[illegible]	St. Peter and Paul Apost.	breast	3	49	8
30	[illegible]	Commemoration of St. Paul	breast	3	50	8

Archbiſhop Simeon [illegible] *deſpiſe,*
Regardleſs of [illegible] *King's promiſes,*
Did yield his Neck unto the Perſian Sophy,
Gaining a moſt triumphant Chriſtian *Trophy.*

Simeon, *Archbiſhop of Selucia.*

THis *Simeon* being Archbiſhop of *Selucia,* was for his Religion ſo hated of the Magiſtrates and Enchanters, that they accuſed him to *Sapores* King of *Perſia* for the ſame; who being brought before the King, and perſiſting conſtant in his Religion, had this offer, either to worſhip with him after his manner (promiſing to him many great gifts if he would ſo do) or if he would not, threatning to him, and to all the other Chriſtians within his Land deſtruction. But *Simeon* neither allured with his promiſes, nor terrified with his threatnings, continued conſtant in his Doctrine profeſſed, ſo as neither he could be induced to Idolatrous worſhip, nor yet to betray the truth of his Religion: whereupon he was caſt into priſon, where having remained ſome certain ſpace, he, with many other Chriſtians, were brought forth to ſuffer death, whom he exhorted to ſtand firm and ſteadfaſt in the Lord, declaring that to be true life indeed ſo to dye; and that to be death indeed to deny, or betray God for fear of puniſhment; with which words of comfortable exhortation, the holy Martyrs being prepared, willingly yielded up their lives to death; after whom at laſt followed *Simeon,* with two other Prieſts, or Miniſters of his Church, *Abedechalaas,* and *Ananias,* which alſo with him were partakers of the ſame martyrdome.

July [illegible]

First quarter 8 days, at 9 in the fore noon.
Full Moon 14 day, at 9 in the morning.
Last quarter 22 day, at [illegible]
New Moon 30 day, at 11 [illegible]

1	g	Romwald, Bishop	breast	3	51	8	9
2	A	6 *Sunday after Trin.*	heart	3	51	8	9
3	b	Colonel Ashton mar.	heart	3	52	8	8
4	c	Transl. of St. Martin, B. & C.	bowels	3	53	8	7
5	d	Tomkins, and Chal. m.	bowels	3	54	8	6
[illegible]	[illegible]	[illegible]	reins	3	55	[illegible]	[illegible]
[illegible]	[illegible]	Transl. of Tho. Becket	[illegible]	3	57	8	[illegible]
[illegible]	[illegible]	Chilian	[illegible]	3	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	7 *Sunday after Trin.*	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	Gerard and [illegible], m.	[illegible]	4	0	[illegible]	[illegible]
[illegible]	[illegible]	Pius, Bishop and m.	[illegible]	4	2	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	4	3	[illegible]	[illegible]
[illegible]	[illegible]	Margaret	[illegible]	4	4	7	[illegible]
[illegible]	[illegible]	Bonaventure, Bish. & D.	[illegible]	4	6	[illegible]	[illegible]
[illegible]	[illegible]	Swithin, Bishop of Winchester	[illegible]	4	7	[illegible]	[illegible]
[illegible]	[illegible]	8 *Sunday after Trin.*	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] m.	[illegible]	4	10	7	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	4	[illegible]	7	[illegible]
[illegible]	[illegible]	Dog days begin.	[illegible]	[illegible]	[illegible]	7	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	4	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible], Virgin	[illegible]	4	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	St. Mary Magdalen.	[illegible]	4	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	9 *Sunday after Trin.*	[illegible]	4	[illegible]	7	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	4	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	St. James Apost.	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	St. Anne, *Mother of B. Virgin*	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	7 Sleepers	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	Pantaleon	breast	4	27	7	[illegible]
[illegible]	[illegible]	Martha, Virgin	heart	4	28	7	[illegible]
[illegible]	[illegible]	10 *Sunday after Trin.*	heart	4	30	7	[illegible]
[illegible]	[illegible]	German, Bishop	bowels	4	32	7	[illegible]

B 2

The holy Biſhop Abdas for Chriſts cauſe,
Did ſuffer death, by bloudy Pagan Lawes;
Alſo by the ſelf ſame Diſtribution,
Hormiſda *ſuffered great Perſecution.*

THis Biſhop *Abdas* lived at ſuch time as *Iſdigerdes* was King of *Perſia*, about the time of the Emperour *Theodoſius*; the Perſecution begun by *Sapores* aforeſaid, ſtill continued under the ſucceeding Kings of *Perſia*, by whom this holy *Abdas* was Crowned with Martyrdome. There was alſo *Hormiſda* a great Noble Mans Son, and of great Reputation among the *Perſians*, whom when the King underſtood to be a Chriſtian, and to deny to turn from his Religion, condemned him to keep his Elephants naked. In proceſs of time, the King looking out at a Window, and ſeeing him all ſwarthed and ſcorched in the Sun, commanded him to have a ſhirt put on, and to be brought before him; whom then the King asked if he would deny Chriſt? *Hormiſda* hearing this, tore off his ſhirt from his body, and caſt it from him, ſaying, If ye think I will deny my Faith to Chriſt for a ſhirt, have here your gift again.

Thus though Man grows ne're ſo great an Oppreſſor,
True Faith will make a conſtant ſtrong Confeſſor.

For this his conſtant profeſſion of the Truth, he was by the ſaid King *Iſdigerdes* baniſhed his Country. *Theodor. Lib.* 5.

First quarter 6 day, at [illegible]
Full Moon 13 day, at noon [illegible]
Last quarter 21 day, at [illegible] morning.
New Moon 28 day, at [illegible]

Lammas day.	bowels	4	34	7
Stephen, P. & mar.	bowels	4	36	7
Dominicus	reins	4	38	7
Aristarchus	reins	[illegible]	[illegible]	[illegible]
St. Mary ad Nives	[illegible]	4	[illegible]	7
[illegible] Sunday after Trin.	[illegible]	4	[illegible]	[illegible]
[illegible]	thighs	4	[illegible]	[illegible]
[illegible] m. m.	thighs	4	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible] Chichester	[illegible]	4	[illegible]	[illegible]
[illegible]	[illegible]	4	[illegible]	[illegible]
[illegible]	[illegible]	4	[illegible]	[illegible]
[illegible]	[illegible]	4	[illegible]	[illegible]
[illegible] B. V. Mary.	[illegible]	[illegible]	[illegible]	7
[illegible]	head	[illegible]	[illegible]	[illegible]
[illegible] & mar.	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	6
[illegible] & mar.	[illegible]	[illegible]	[illegible]	6
13 Sunday after Trin.	throat	5	10	6
[illegible]	[illegible]	[illegible]	[illegible]	6
[illegible] m.	[illegible]	[illegible]	[illegible]	6
[illegible] m.	breast	5	16	6
St. Bartholomew Apost.	[illegible]	[illegible]	[illegible]	[illegible]
Lewis, King of France, Con.	[illegible]	[illegible]	[illegible]	[illegible]
Zepherine, P. & m.	heart	5	22	6
Dog days end	heart	5	24	6
Austin, Bishop, and Doctor	bowels	5	26	6
Decolation of S. John Bapt.	bowels	5	28	6
Sir C. Lucas & Sir G. Lisle m.	reins	5	30	6
Paulinus, Bishop	reins	5	32	6

How happy are those [illegible] such is [illegible]
Though [illegible] same [illegible]
What's [illegible]
What [illegible] unto [illegible]

Theodorus, a worthy [illegible]

THeodorus [illegible] lived in the time of *Julian* [illegible] A- [illegible] who commanding the [illegible] asked to give out Oracles [illegible] told [illegible], or the Devil in him [illegible] cause of the Body of *Babylas* the Martyr [illegible] the Suburbs of *Antioch*, called *Daphne* [illegible] gave answer he could give no [illegible] was commanded the Christians (whom [illegible] God [illegible]) to translate [illegible] body to another place. [illegible] the commandment of the Emperor assembled [illegible] this *Theodorus* was one of the chief [illegible] the way [illegible] singing this Verse of the Psalm, [illegible] all that worship [illegible] and all that glory in [illegible] the [illegible], and examined with [illegible] ments, and [illegible] from [illegible] noon, that he hardly escaped with life; [illegible] afterward [illegible] friends, how he could abide [illegible] said, that at the first beginning he [illegible] stood by him a Young Man, who [illegible] wiped away his sweat, and [illegible] cold water, wherewith he was so delighted, [illegible] let down from the Engine, it grieved him [illegible] [illegible] 11.

First quarter [illegible] day [illegible]
Full Moon [illegible] day, at [illegible]
Last quarter the [illegible] day at [illegible] morning. [illegible]
New Moon [illegible] day, [illegible] before noon [illegible]

[illegible]	[illegible]	[illegible] & Conf.	secrets	6	[illegible]	6	[illegible]
[illegible]	[illegible]	[illegible] Abbot	secrets	[illegible]	[illegible]	6	[illegible]
[illegible]	[illegible]	[illegible] O. P.	thighs	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	thighs	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	knees	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] & Magnus Abbot	knees	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	knees	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	legs	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	legs	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	feet	[illegible]	[illegible]	6	[illegible]
[illegible]	[illegible]	[illegible]	feet	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	head	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] died	head	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] of the Cross	neck	6	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	and	6	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	throat	6	[illegible]	5	[illegible]
[illegible]	[illegible]	[illegible] after Trinity	arms	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	arms	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] bishop & mar.	breast	[illegible]	[illegible]	5	[illegible]
[illegible]	[illegible]	[illegible] mar.	and	[illegible]	16	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] Apostle & Evang.	Heart	[illegible]	17	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	heart	[illegible]	19	5	[illegible]
[illegible]	[illegible]	[illegible]	heart	6	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] after Trinity	bowels	6	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] Abbot	bowels	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] an Archbishop [illegible]	reins	6	27	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] & Damian	and	6	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	loyns	[illegible]	3[illegible]	5	[illegible]
[illegible]	[illegible]	S. Michael Archangel	secrets	6	33	5	2[illegible]
[illegible]	[illegible]	[illegible], Confessor, & Doct.	secrets	6	5[illegible]	5	[illegible]

Marcus a holy Priest, whose Zeal was high,
In the suppression of Idolatry;
Who from the cause of Christ would be no starter,
But for the same [illegible] a Martyr.

THis *Marcus* was Biſhop of the *Arethuſians*, a People of *Syria*. He at the Commandment of *Conſtantine* the Great, pulled down a certain Temple Dedicated to Idols; and inſtead thereof built up a Church where the Chriſtians might Congregate. But when *Julian* ſirnamed *Apoſtata*, came to be Emperour, the *Arethuſians* accuſed him for a Traytor and Enemy to *Julian*; whereupon he prepared himſelf to flye; but when he perceived that there were certain of his kinſmen, or Friends apprehended in his ſtead, returning again of his own accord, he offered himſelf to thoſe that thirſted for his blood; whom when they had gotten, as Men neither pitying his old Age, nor abaſhed at his vertuous Converſation, firſt ſtripped him naked, and pityfully beat him; then within a while after, they caſt him into a foul, filthy ſink; and from thence being brought, they cauſed Boys to [illegible] him with ſharpened ſticks, made for the nonce, to provoke his pain the more. Laſtly, they put him into a Basket, and being anointed with Honey, and broth, they hung him abroad in the heat of the Sun, as meat for Waſps, and Flyes to feed upon; all which torments he might have waved, would he [illegible] matter to the re-building the Idolatrous Temple he had deſtroyed, but he refuſed: ſaying, *It is as great an impiety to confer one Half-penny in caſe of impiety, as if a Man ſhould beſtow the whole.*

Full [illegible]
Full Moon 11 day, [illegible]
Last quarter [illegible]
New Moon 26 [illegible]

17 Sunday after Trin.	virgo	[illegible]	[illegible]	[illegible]
Thomas Bishop of Hereford.	virgo	[illegible]	[illegible]	[illegible]
Gerard Abbot.	libra	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Simon and Jude Apost.	virgo	7	[illegible]	[illegible]
23 Sunday after Trin.	virgo	7	[illegible]	27
[illegible] Bish. of Cant.	libra	7	[illegible]	26
[illegible] & m. *fast*	libra	7	[illegible] 4	25

The Heathens in [illegible] they ſlew it,
Poſting [illegible] going to it;
Though Nature knew that was [illegible] ſtout,
To haſt his [illegible] helping [illegible] they went.

Pothinus, *Biſhop of* Lions.

THis bleſſed *Pothinus* was Biſhop of *Lions*, at ſuch time as *Antonius Verus* the *Roman* Emperour raiſed up the fourth Perſecution againſt the Chriſtians. He was at that time above four ſcore and ten Years old, weak of body, ſcarce able to draw breath, becauſe of the imbecillity of Nature, yet ſtrengthned with the chearfulneſs of the ſpirit, for the earneſt deſire of martyrdome which he deſired. He was brought forth before the Tribunal Seat, being carried of the Souldiers, accompanied with the Potentates of the City, diverſly ſhouting [illegible]. And being demanded of the Preſident, who is the God of the Chriſtians? he anſwered, If thou become worthy, thou ſhalt underſtand. After this anſwer he was cruelly handled, and ſuffered many ſtripes; for ſuch as were next him, ſtruck at him both with hand and foot, reverencing him nothing at all; and ſuch as ſtood afar off, look what every one had in his hand, that was thrown at his head; [illegible] from [illegible] out of their purpoſed malice [illegible] themſelves to have grievouſly offended, ſuppoſing thereby to revenge the injurie of their pagan Gods; [illegible] being much bruiſed and almoſt breathleſs, he was thrown into Priſon, where after two days, he ſurrendred his Soul to the Lord, for the cauſe which he had ſo ſtoutly maintained.

First quarter [illegible]
Full Moon 19 [illegible]
Last quarter [illegible]
New Moon [illegible] at 8 in the morning.

1	[illegible]	The Feast of All-Saints	legs	7	38	4
[illegible]	[illegible]	Commemor. of All-Souls	legs	7	39	4
[illegible]	[illegible]	Winefrid, Virgin, & m.	feet	7	41	4
[illegible]	[illegible]	Mary, P. of Orange born [illegible]	[illegible]	7	42	4
[illegible]	[illegible]	Papists Conspiracy	feet	7	44	4
[illegible]	[illegible]	Leonard Confessor	head	7	46	4
[illegible]	[illegible]	[illegible] Bish. & Conf.	head	7	47	4
[illegible]	[illegible]	[illegible] martyrs	neck	7	49	4
[illegible]	[illegible]	[illegible]	neck	7	[illegible]	4
[illegible]	[illegible]	[illegible] m.	arms	7	52	4
[illegible]	[illegible]	[illegible] Bishop Conf.	[illegible]	7	54	4
[illegible]	[illegible]	[illegible]	should.	7	55	4
[illegible]	[illegible]	[illegible]	breast	7	57	4
[illegible]	[illegible]	[illegible] Dublin	[illegible]	7	[illegible]	4
[illegible]	[illegible]	[illegible] born	heart	8	0	4
[illegible]	[illegible]	[illegible]	back	8	1	[illegible]
[illegible]	[illegible]	[illegible] of Lincoln	heart	8	3	[illegible]
[illegible]	[illegible]	[illegible] Peter's Church	bowels	8	4	[illegible]
[illegible]	[illegible]	[illegible]	bowels	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] King & m.	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] B. Virgin	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] martyr	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] martyr	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] Virgin [illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] after Trinity	[illegible]	[illegible]	12	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	Term ends	legs	8	14	3
[illegible]	[illegible]	[illegible] fast	legs	8	14	3
[illegible]	[illegible]	St. Andrew Apostle	legs	8	15	3

In antient [illegible] [illegible] [illegible],
Rome did [illegible] [illegible] [illegible];
Not like these [illegible] crowned [illegible] who now,
Make Kings for kiſſing of their toe to bow.

Zepherinus, *Biſhop of* Rome.

THis *Zepherinus* I mention, the rather, becauſe that in his time hapned a notable ſtory, Recorded by *Euſebius* in the fifth Book of his Eccleſiaſtical Hiſtory. There was, ſaith he, one *Natalius*, who was a worthy Confeſſor; it happned this Man to be ſeduced by *Aſclipiodotus*, and *Theodotus*, two Hereticks that denyed the Divinity of Chriſt, for a hundred and fifty pence monthly to be paid him, to be a Biſhop of this Heretical opinion: now he being thus linked unto them, the Lord warned him oft by Viſions, and for that he was altogether careleſs, and negligent in marking the Viſions from above, being now, as it were, hooked with the ſweet baits of primacy, honour, and filthy lucre, whereby thouſands do periſh; at length he was ſcourged by an Angel of the Lord, and for the ſpace of a whole night, chaſtiſed not a little; ſo that when he roſe early in the morning, clothed in Sack-cloth, and ſprinkled with Aſhes, with much woe, and many tears, he fell down flat before the feet of *Zepherinus*, Biſhop of *Rome*, beſeeching the Church, with wateriſh Eyes, and wet Cheeks, for the mercy of Chriſt, to tender, and pity his miſerable caſe; and uſing many Petitions, and ſhewing in his Body the ſtripes which he felt, after much ado, he was received again unto the Communion of the Church.

Decem-

First Quarter [illegible]
Full Moon [illegible]
Last Quarter [illegible]
New Moon [illegible]

1	[illegible]	[illegible]	[illegible]	8 16	3
2	[illegible]	Bibiana, Virgin	feet	8 16	3
3	[illegible]	*Advent Sunday*	head	8 17	3
4	[illegible]	[illegible] Virgin [illegible]	[illegible]	8 17	3
5	[illegible]	[illegible]	neck	8 18	3
6	[illegible]	Nicholas, bish. & Con.	and	8 18	3
[illegible]	[illegible]	[illegible]	throat	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] of B. V. Mary	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible], Bish. of Con.	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	8 10	[illegible]
[illegible]	[illegible]	*Sunday after Christmas*	[illegible]	8 9	[illegible]

Phileas a worthy Champion of Christ's flock,
Who firmly stood, grounded on the ſure Rock;
Dreadleſs of death, fearleſs of Tyrants jaws,
His life did freely offer in Christ's cauſe.

Phileas, *Biſhop of* Thmuis *in* Thebais.

THis *Phileas* was a famous Perſon for the politick government of his Country, for the over-ſight of the publique Liturgies, and ſtudy of Philoſophy. He was of noble birth, honour, eloquence, and riches; yet he preferred, before all theſe, the Piety, and Faith in Jeſus Chriſt; for at ſuch time as the bloody Perſecution of *Diocleſian* raged throughout the World, this godly Biſhop was apprehended for the truth; and notwithſtanding he was intreated of many of his kinsfolk, and familiar friends, of divers of the chief Rulers, and laſt of all, of the Judge himſelf, that he would tender his own caſe, conſider of [illegible] and pity his Relations; yet could he not by the perſwaſions of ſuch great Perſons, be brought, by preferring this preſent life, to contemn the Faith of Chriſt, and to renounce his Lord; but with a divine reſolution he endured all the threats and contumelies of the Judge, and being caſt into Priſon, he by his Letters encouraged the Brethren to hold on forwards, and to hold faſt the profeſſion of Faith in Chriſt, alledging theſe Scriptures, *Deuteronomy* 4. *He that ſacrificeth to ſtrange gods ſhall be rooted out from among the People.* And *Exodus* 20. *Thou ſhalt have no other Gods but me.* Not long after he was condemned by the Judge, and ſuffered martyrdom by being beheaded.

Biſhop

[illegible]ſhop Uſher, in defence [illegible]

[illegible] Common Prayer [illegible]

FIrſt, for the [illegible] of Common Prayer, [illegible] ledged, that God himſelf appointed in the Law a ſet form of Benediction, as Numb. 6. 23, 24, 25, 26.

2. That David appointed ſet Pſalms, to be ſung upon ſpecial occaſions, as the Title of them ſheweth.

3. [illegible] God appointed a ſet form of Prayer to be uſed by the Prieſts, as a ſolemn Faſt. Joel 2. 17.

4. That Chriſt not only commanded us to pray after ſuch a manner, Matth. 6. 9. but alſo uſed a ſet form of words, [illegible] pray, ſay, Our Father, &c. [illegible]

5. [illegible] of God is no more lawful [illegible] Hymns, or Pſalms [illegible] Common Prayer [illegible]

[illegible] tranſlated are the beſt [illegible] Prayer [illegible] to be preferred before [illegible] Churches in the Chriſtian [illegible] ſet form of [illegible] Book [illegible]

Mr. Quarls, in his Divine Fancies.

The Book of Common Prayer excells the reſt,
For Prayers that are moſt common are the beſt.

St. Athanaſius Biſhop of Alexandria, a famous Doctor of the Church.

ATHANASIUS was Biſhop of *Alexandria* after *Alexander*, and the breaking up of the *Nicene* Council. Being a Heathen Boy, he played the part of a Chriſtian Biſhop in a certain Play, which prognoſticated that he would prove a notable man. Being Deacon, he went to the Council of *Nice*, and diſputed with great vehemency againſt the *Arrians*; whereupon when he became Biſhop, the *Arrians* falſly accuſed him of bribery and treaſon, that he ſent of his Clergy into *Mareotis*, which beat the Altar with their feet, overthrew the Lords Table, brake the holy Cup, and burned the Bible; they alſo accuſed him of Murder and *Magick*. To anſwer unto thoſe crimes he was conſtrained to come unto the Council held at *Tyre*, where notwithſtanding he fully cleared himſelf, and that moſt of his accuſers run away for ſhame, yet the Council conſiſting moſt of *Arrians*, he was by them depoſed. For their malice reſted not here, for ſoon after they accuſed him at *Conſtantinople* before the Emperour, that he ſhould ſay, he would ſtay the carriage of Corn from *Alexandria* to *Conſtantinople*, for which the Emperour *Conſtantine the Great*, baniſhed him to *Treves*, a City of *France*. Afterwards his innocency being known, and the Emperour dying, *Conſtantine* the younger called him home from exile, yet here could he not be quiet neither, for the Council of *Antioch* charged him that he took the Biſhoprick upon himſelf, without the conſent of a Council; wherefore they depoſed him again, and choſe in his place one *Euſebius Emiſenus*, who refuſed the ſame; Then they choſe one *Grego-*

C *rius*

rius an *Arrian*, who was brought thither with armed Soldiers, so that *Athanasius* was forced to fly away to [illegible] *Arsacius* [illegible] his room, who being [illegible] [illegible] the year, [illegible] a Caldron, [illegible] by [illegible] pieces, and burned to ashes together with the Bush. *Athanasius* in the mean time was by *Julius* Bishop of *Rome*, [illegible] gained to enjoy his [illegible] again by vertue of his letters. But the *Arrians* [illegible], accused him again to the Emperour that he had taken the Corn, which the Emperour gave to the poor, and sold it to his own use: so that he was [illegible] the second time to fly unto *Julius* Bishop of *Rome*, where he continued a year and a half, [illegible] when he was cleared by the Council of *Sardis* and his accusers condemned. But as having been born to perpetual trouble, *Constantius* the Emperour being an *Arrian*, banished him again, so that *Constans* his brother being Emperour of the West, threatned [illegible] and constrained his restoration to his Bishoprick [illegible] after the death of *Constans* [illegible] by many troubles and Persecutions did he [illegible] of the *Arrians*. Now that you may the better understand what opinions the *Arrians* held, we shall describe the Heresie. The original founder thereof was one *Arrius* born in *Lybia*, [illegible] of *Alexandria*, who hearing *Alexander* the Bishop [illegible] curiously of the Trinity, [illegible] that he [illegible] set himself against the [illegible] That the Son of God had a beginning of [illegible], that there was a time when he was not. He [illegible] that God was not always Father; that the Son was not from everlasting, but made of nothing. Being [illegible] the Emperour [illegible] too [illegible] to carry in his bosom [illegible] a piece of paper, and [illegible] swear, [illegible] His end was [illegible] the Emperour, after that Oath [illegible] the [illegible] of *Constantinople* [illegible] he was taken with a suddain fear, and withal he felt a Lask, immediately he asked of them, where there was any house of Office, thither he went, and together with his Excrements, voided his Guts; a great stream of blood followed after, the smaller and thinner bowels flowed out, blood together with the spleen and liver gushed out, and immediately he died like a Dog. As many as went bye were wont to point at the place with the finger, and say, In yonder Jakes dyed Arrius the Heretick. *Socrat. lib.* 1. *cap.* 38.

But to return again to St. *Athanasius*, after the death of *Constantius* the Emperour he came again to *Alexandria*, being received of the Citizens with loving and chearful minds; But he was fain to fly again in the time of *Julian* the Apostate, escaping very narrowly the hands of his pursuers. He came home in the time of *Jovianus* the Emperour, and fled away in the time of *Valens* the *Arrian*, whereupon the Citizens for the love of their Bishop was all on an uprore, so that the Emperour was fain to send unto the people of *Alexandria*, and to signifie by his Letters, that his pleasure was, that *Athanasius* should quietly as they wished themselves, enjoy the Bishoprick. By this means it came to pass that the Church of *Alexandria* had peace and tranquillity unto the death of *Athanasius*. He was Bishop 46. years, and died, *Anno Dom.* 375. *Socrat. lib.* 4. This holy Bishop was the Author of that Christian Confession of our Faith, called, *Quicunque vult*.

Alexander Bishop of Constantinople.

This *Alexander* Bishop of *Constantinople* lived in the dayes of *Constantine* the Great, a very worthy and Godly Bishop. The *Arrians* finding themselves to be utterly rejected by *Athanasius* (as you heard) they addressed themselves to *Constantinople* under the conduct of *Eusebius* Bishop of *Nicomedia*: and threatned *Alexander*, that in case he would not receive *Arrius* into the fellowship of the Church, then they would bring him in by force with the Emperours command to the grief of his soul. *Alexander* clothed himself with the armour of God, and all the night long prayed in this sort, *Lord if Arrius be* *to be received to morrow into the Communion of the Church, then let thy ſervant depart in peace, and deſtroy not the juſt with the wicked: But Lord, if thou wilt ſpare thy Church, whereunto I am aſſured thou wilt be favourable: then Lord, turn thy eyes towards the words of the* Euſebians, *and give not thine inheritance to deſolation and reproach: and cut off* Arrius, *leſt while he entereth into the Church, his Hereſie alſo ſeem to enter with him, and ſo no difference ſeem to be betwixt Piety and Impiety.* The next day following the prayer of *Alexander*, *Euſebius* Biſhop of *Nicomedia*, with his retinue, came with great confidence and pomp, to perform all which they threatened they would do. But *Arrius* was compelled to go to a ſecret place, where he ended his wretched life with ignominy and ſhame, as you heard before.

Paulus *Biſhop of* Conſtantinople.

This *Paulus* ſucceeded *Alexander*: His lot was to govern this Church under the reign of *Conſtantius* an *Arrian* Emperour, who rejected him, and ſeated *Euſebius* Biſhop of *Nicomedia* in his place. But this great Patron of the *Arrian Hereſie*, ſcarcely was placed in *Conſtantinople*, when he ended his life. The *Homouſians* received again *Paulus* to be their Biſhop: The *Arrians* choſe *Macedonius*. This was the cauſe of great ſtrife in *Conſtantinople*, and the people divided in factions hatefully invaded one another. The Emperour hearing of the tumults, ſent *Hermogenes* the General Commander of his Horſemen, to remove *Paulus* from *Conſtantinople*: *Hermogenes* was ready to execute the Emperours commandment, but the people being affectioned toward their Paſtor, roſe up with popular tumult, compaſſed the Houſe of *Hermogenes*, ſet it on fire, ſlew him, and faſtened a Cord to his legs, and trailed him along the ſtreets. For this cauſe the Emperour *Conſtantius* willing to puniſh the Authors of this tumult, haſtened to come to *Conſtantinople*. The people went forth to meet him, and with tears confeſſed their fault, and craved pardon. The Emperour abſtained from puniſhing them unto death, but he cut off the one half of the victual which the liberality of his Father had beſtowed upon *Conſtantinople*, to be paid yearly out of the tributes of *Egypt*. He baniſhed *Paulus* the ſecond time, and ſeated *Macedonius* in *Conſtantinople*, not without effuſion of blood. *Paulus* was again reſtored by the means of the Emperour *Conſtans*: but after the death of *Conſtans*, he was baniſhed to *Cucuſus*, a Town of *Armenia*, where he was ſtrangled by the bloody *Arrians*.

Euſebius Pamphilus *Biſhop of* Cæſarea.

Euſebius Pamphilus Biſhop of *Cæſarea* in *Paleſtine*, lived under the Emperour *Conſtantine*, with whom he was familiarly acquainted. He was deſired to ſupply the place of *Euſtatius* Biſhop of *Antioch*, whoſe depoſition the *Arrians*, without all form of order, had procured moſt unrighteouſly: but he would not conſent to accept that charge, ſo that the chair of *Antioch* wanted a Biſhop eight years. The Emperour *Conſtantine* commended his modeſty, and counted him worthy to be Biſhop of the whole world. He was ſo familiarly acquainted with *Pamphilus* the Martyr, that he aſſumed his name, and called himſelf *Euſebius Pamphilus*. He wrote very many Volumes, amongſt which theſe are remembred, Of Evangelical preparation, 15. Books, as preparatives for ſuch as were to learn the doctrine of the Goſpel. Of Evangelical Demonſtration, 20. Books, where he proveth and confirmeth the Doctrine of the New Teſtament, with a confutation of the adverſary. Of Divine Apparition, 5. Books. Of the Eccleſiaſtical Hiſtory, 10. Books. Of Chronicall Canons, a general recital, with an Epitome thereof. Of the Diſagreeing of the Evangeliſts. Ten Books upon the Prophet *Iſaiah*. Againſt *Porphirius*, who wrote them in *Sicilia* (as ſome do think) thirty Books. One Book of *Topicks*. An Apology or defence of *Origen*, in 6. Books. The Life of *Pamphilus*, in 3. Books. Four Books of the Life of *Conſtantine*. Againſt *Hierocles*, 8. Books. Againſt fatal deſtiny, one Book. Three Books againſt *Marcellus*. Of Martyrs. Certain other Books. Upon the 150. *Pſalms* very learned Commentaries, with ſundry other works. He died about the time that *Athanaſius* firſt returned from baniſhment, by the means of

Conſtantine the younger, about the year of our Lord, 340.

St. Gregory Nazianzen Biſhop of Nazianzen.

Gregory Nazianzen lived in the daies of *Conſtantine*, *Julian*, and *Theodoſius*. He was born in a little Town of *Cappadocia* called *Nazianzen*, from which he received his name. He was trained up in learning in *Alexandria* and in *Athens*. His familiarity with St. *Baſil* began in *Athens*, and was increaſed in the Wilderneſs. He Preached in *Saſima*, but becauſe it was a place unmeet for ſtudies he returned to *Nazianzen*, and was a helper to his aged Father. After his Fathers death he went to *Conſtantinople*, where he found the Town in a moſt deſolate condition, in regard the *Arrian* and *Macedonian* Hereſies had ſo mightily prevailed, that all the principal Churches were occupied by them. *Nazianzen* only had liberty to Preach in a little Church called *Anaſtaſia*, becauſe the truth of God which ſeemed to have been buried, now by the Preaching of *Nazianzen* was revived again. In the ſecond General Council gathered by *Theodoſius*, becauſe ſome Biſhops of *Macedonia* and *Egypt* murmured againſt his admiſſion, he counterfeited the fact of *Jonas*, and was content to be caſt out of his place, to procure peace and concord amongſt his brethren. He benefited the Church of Chriſt in the daies of *Julian*, prohibiting the Children of Chriſtians to be brought up in the Schools of learning. He deteſted the Hereſie of *Apollinaris*, and the abominations of Heathen Idolatry, whereunto *Julian* had ſold himſelf, more clearly than any other man had done. He might ſay of General Councils, as our late King *Charles* of happy memory, might ſay of Parliaments, *That they alwaies were diſguſtful to him*, notwithſtanding he was a man worthy for excellency of gifts to be called *Theologus*.

St. Baſil the Great, Biſhop of Ceſarea.

This St. *Baſil* was ſo united in heart and mind with *Nazianzen*, that the pen of *Socrates* will not ſeparate the Treatiſes of their lives. His Father was martyred under the perſecution

Eme

Emperour *Maximus*. He left behind him five Sons: three of them were Biſhops, namely *Baſil* Biſhop of *Cæſarea*, *Peter* Biſhop of *Sebaſtia*, and *Gregory* Biſhop of *Nyſſa*. He was inſtructed in all kind of learning in *Cæſarea*, in *Conſtantinople*, in *Athens*, under *Himerius* and *Proæreſius*, in *Antioch* under *Libanius*. At his ſecond coming to *Athens*, he acquainted himſelf with *Nazianzen*. He was ordained a Deacon by *Meletius* Biſhop of *Antioch*, and a Presbyter by *Euſebius* Biſhop of *Cæſarea*. The good carriage of *Baſil* towards *Euſebius* is worthy of remembrance, albeit *Euſebius* conceived indignation againſt him without a cauſe, yet he would not expoſtulate with his Biſhop, but he departed to a ſolitary place in *Pontus*, where he remained until the dayes of the Emperour *Valens*. Then did the *Arrian* Hereſie ſo mightily prevail, that neceſſity compelled the Churches of *Cappadocia* to ſeek *Baſil* to them again, leaſt in his abſence *Arrianiſme* ſhould get a full upper-hand. *Baſil* returned, not without the foreknowledge and good advice of *Nazianzen* his dear friend, who counſel'ed him to prevent *Euſebius*, and to overcome him in courteſie and humanity: ſo was he reconciled to *Euſebius*, and after his death ſucceeded him in his Biſhoprick; whom God ſo bleſſed, that the *Arrians* and *Eunomians*, who ſeemed to be excellently learned, when they encountered with *Nazianzen* and *Baſil*, they were like unto men altogether deſtitute of learning. In the Perſecution of *Valens*, he was led to *Antioch*, and preſented before the Deputy of *Valens*, who threatened him with baniſhment and death; but he anſwered him with invincible courage, ſo that the Deputy was aſtoniſhed at his anſwer. He was not afraid of baniſhment, becauſe the earth is the Lords, neither was he afraid of death, but wiſhed to have that honour, that the bonds of this earthly Tabernacle might be looſed for the Teſtimony of Chriſt. The Emperours Son *Galaces* at this time was ſick unto the death, and the Empreſs ſent him word, that ſhe had ſuffered many things in her Dream for the Biſhop *Baſil*; ſo he was diſmiſſed, and ſuffered to return to *Cæſarea*.

Gregory *Biſhop of Nyſſa.*

This *Gregory* was Biſhop of *Nyſſa*, and brother to St. Baſil, taking the name of *Nyſſenus*, from the place whereof he was Biſhop. In the ſecond General Council, to him was committed the overſight of the Country of *Cappadocia*. Albeit the Volume of his Books be not extant, yet he is renowned in the mouths of the learned; and the fragments of his writings declare that he hath been a man of note and mark. Concerning ſin, he ſaid, that albeit the Serpents that ſtinged us were not ſlaughtered, yet we have ſufficient conſolation in this, that we are cured from their venomous bites and ſtings. Concerning Pilgrimage to *Jeruſalem*, *Mount Olivet*, and *Bethlehem*, he ſaid, that a Pilgrimage from carnal luſts to the righteouſneſs of God, is acceptable to the Lord, but not a journying from *Cappadocia* to *Paleſtina*, and that God will give a reward in the world to come, only to things done in this world by warrant of his own Commandment.

St. Hillary *Biſhop of* Poytiers in France.

Saint *Hillary* lived under the reign of *Conſtantius*: He was a man in Religion conſtant, in manners meek and courteous. He was baniſhed, immediately after the Council of *Millain*, to *Phrygia*, as ſome ſuppoſe: *Theodoret* writeth that he was baniſhed to *Thebaida*, and relieved again from baniſhment [illegible]: but it is more apparent that he remained in *Phrygia* until the Council of *Seleucia*, unto which Council he was brought from baniſhment; not by any ſpecial commandment [illegible], but by a general command given to [illegible], to aſſemble together the Biſhops of the Eaſt. Under pretence of obeying this commandment, *Hillary* being baniſhed in the Eaſt, was brought to the Council of *Seleucia*; from *Seleucia* he went to *Conſtantinople*. The Emperour refuſed to hear him reaſon with the *Arrians* in matters of Faith, but gave him liberty to return to his own Country again. He took great pains to purge the Country of *France* from the poyſon of *Arrian* Hereſie: and he prevailed ſo far, that

St. *Jerome*

St. *Jerome* compares him to *Deucalion*, who both ſaw the flood of waters overflowing *Theſſaly*, and the abating of them alſo: Even ſo *Hillary* ſaw both the growth and decay of *Arrianiſme* in *France*. He was very ſtudious in learning, and wrote ſundry notable Books, whereof he delivered one into *Conſtantius*'s hand at *Conſtantinople*. He lived 6. years after his return from baniſhment, and concluded his Life under the Reign of *Valentinian*.

A Maul to Hereticks, whoſe words ſtruck terrour
To their foul facts, detecting of their errour.

Oſius *Biſhop of* Corduba in Spain.

This *Oſius* was a grave Father, a learned Biſhop, and a ſtout defender of the Faith againſt the *Arrian* Hereſie. He was ſent by *Conſtantine* the Great to reconcile *Alexander* and *Arrius*: He was at the Council of *Nice*. The *Arrians* in the Council of *Sirmium* ſcourged his bare ſides becauſe he would not ſubſcribe unto their Heretical opinion.

Paphnutius *Biſhop of* Thebais.

This *Paphnutius* was Biſhop of a certain City in the upper *Thebais*, ſo vertuous and ſo holy a man, that ſtrange miracles are reported to be wrought by him. He had one of his eyes put out in the time of perſecution, wherefore the Emperour *Conſtantine* the great had him in very great reverence, and ſent for him at ſundry times, to come unto his ſumptuous Palace; the empty place of the baniſhed eye he was wont to kiſs, ſo great a reverence and honour did the Emperour ſhew unto this ancient and holy Father. He of a Child led a ſtrait life as the company of the religious worſhippers, and excelled all others in fame for continency of mind, and chaſt behaviour, and notwithſtanding he was never Married in his life. Yet at the Council of *Nice*, when they went about to ſeparate Married Prieſts from their Wives, he ſo perſwaded them to the contrary, that the whole Council yielded unto his ſentence, wholly ending all Controverſies that might ariſe in that behalf.

Spyridion

Spyridion *Biſhop of* Trimithous *in* Cyprus.

This *Spyridion* was at firſt a Shepherd of Cattel, yet was he ſo holy and ſo vertuous that he ſeemed worthy to be appointed a Shepherd of men, and was made Biſhop of Trimithous a City of *Cyprus*, who in love to his old occupation, though he executed the function of a Biſhop, yet out of ſingular modeſty, he kept alſo a Flock of Sheep. *Socrates* in the firſt Book of his Eccleſiaſtical Hiſtory, *chap.* 8. relateth two ſtrange ſtories of him, which I will rehearſe in his own words, leaving the credit thereof to the Readers approbation. *Thieves* (ſaid he) *on a certain time about midnight, broke into his Sheep-cote, and by ſtealth went about to convey away ſome of the Sheep; but God who kept the Shepherd, ſaved alſo the Sheep: for the Thieves with a certain inviſible kind of force, were held faſt bound unto the Sheep-cote. At the dawning of the day* Spyridon *came to his Fold, and ſeeing the hands of the Thieves tyed behind them, forthwith underſtood the circumſtance, and by Prayer which he made unto God, looſed their hands, and exhorted them earneſtly to get their living not with the ſpoil of other mens ſubſtance, but with the ſweat of their own brows. Yet in the end he gave them a fat weather, bidding them farewel in this ſort: I give you this, leſt it repent you that ye have watched all night in vain.* The other thing he relates of him is this, *He had to his Daughter a Virgin, endued with her Fathers piety and holineſs, her name was Irene, to whom one of his familiar friends left a precious Jewel, ſhe weighing the charge of the Jewel, hid it in the ground, and after a while departed this life. Then came the owner, and finding that the Maiden was dead, he went about to extort it of the Father, ſometimes charging and threatning him with foul terms, ſome other times entreating him with fair words. The old man weighing the loſs of his friend as much as his own, got him to the Sepulchre of his Daughter, praying unto God, that now before the time he would vouchſafe to ſhew unto him the promiſed Reſurrection; the which hope of his failed him not at all; for the Maid revived, and came to the preſence of her Father, which alſo as ſoon as ſhe had revealed unto him the place where the*

Jewel

Jewel lay hid, *vaniſhed away out of his ſight*. This ſtory is alſo related by *Ruffinus* a Latine Author, *lib.* 1. *cap.* 9.

St. Ambroſe *Biſhop of* Millane.

Ambroſe the Son of *Symmachus* was a man of noble parentage: under the Emperour *Valentinian*, he was Governour of *Liguria*. At this time *Auxentius* Biſhop of *Millane* (an *Arrian*) died. Great ſedition was in the Town for the election of a new Biſhop, every man contending to have a Biſhop choſen of that Faith, which he himſelf beſt liked. *Ambroſe* fearing the undoing of the Town by this inteſtine contention, exhorting them to unity and concord with words and reaſons ſo perſwaſive, that the people with one conſent cried out, they would be all of one mind if that *Ambroſe* were appointed to be their Biſhop; for in ſo doing there was hope that all would be reconciled, and that all would embrace one Faith and opinion. The Biſhops that were preſent, thought verily that the uniform voice of the pe[illegible], was the voice of God himſelf; wherefore, without an[illegible]ther deliberation, they take *Ambroſe* and Baptize him (for he was a *Catechumeniſt*) and then him Biſhop. But when *Ambroſe* came willingly to the Baptiſm, yet denyed utterly he would be Biſhop; they make the Emperour *Valentinian* privy to their doings. He wondering at the conſent and agreement of his people, ſuppoſed that which was done to be the work of God himſelf, and ſignified unto the Biſhops that they ſhould obey the will of God, and commanded, they ſhould create him Biſhop; for God rather than men preferred him unto this dignity. So was *Ambroſe* ordained Biſhop of *Millane*. After the death of *Valentinian* he was grievouſly troubled by *Juſtina* the Mother of *Valentinian* the ſecond, for ſhe was infected with Arrianiſm. *Ambroſe* was favoured by the people, and would not betray the Sheepfold of God to Wolves. He ſuſtained alſo great trouble under the two Tyrants *Maximus* and *Eugenius*: ſo that he was compelled in the time of *Maximus* to flie to *Aquileia*: and in the time of *Eugenius*, to flie to *Hetruria*. He lived alſo under the reign of *Theodoſius*, whom he ſharply reproved for the

ſlaughter

ſlaughter of the innocent people of *Theſſalonica*: and died in the third year of the reign of *Honorius*, after he had governed the Church of *Millane* twenty two years.

Epiphanius *Biſhop of* Cyprus.

Epiphanius was born in a little Village of *Paleſtine*, called *Berſandux*. He was brought up amongſt the Monks of *Paleſtine* and *Egypt*. In the end he was ordained Biſhop of *Salamina*, the Metropolitan Town of the Iſle of *Cyprus*. He refuted the Hereſies preceding his time, in his Book called *Panarium*, and ſet down a ſumm of the true Faith, in his Book called *Anchoratus*. He had a great regard to the poor, inſomuch that he was called *Oeconomus Pauperum*, and like as *Cyprus* was naturally ſcituated in a place near, approaching to *Aſia* the leſs, and to *Syria*, *Egypt*, and *Pentapolis*, and not far diſtant from *Europe*; ſo it fell out that Chriſtians who were diſpoſed to ſupport their indigent Brethren, they ſent their Collections to *Epiphanius*, and he diſtributed them to the poor. With theſe commendable vertues, there was mixed a reproveable ſimplicity in him; He was circumvented by *Theophilus* Biſhop of *Alexandria*, and took a dealing againſt *John Chryſoſtome* Biſhop of *Conſtantinople*, becauſe he would not be ſudden in damning the Books of *Origen*. Alſo he taught in *Conſtantinople* with indeavour to alienate the hearts of the people from their own Paſtor, and celebrated the Communion, and ordained a Deacon in *Conſtantinople*, without the foreknowledge and conſent of *Chryſoſtome*, and contrary to the Church order. *Chryſoſtome* on the other part ſent him advertiſements, that in caſe he received any diſgrace or harm in the fury of popular commotions, he ſhould blame himſelf, who by his own inordinate doings was procuring the ſame. After this *Epiphanius* ceaſed from ſuch doings, and entered into a Ship of purpoſe to return back again to *Cyprus*, but he died by the way. It is reported of him, that when he entered into the Ship, he ſaid, he left three great things behind him, to wit, a great Town, a great Palace, and great Hypocriſie.

This

This *Epiphanius* writeth thus concerning the Prophet *Nathan*. The Prophet *Nathan* of the Houſe of *Thoch*, born in *Gabath* a City of *Galilee*, lived in the time of *David*, and taught him the Law of the Lord. He foreſaw that *David* was too far in love with *Bathſheba*, and therefore immediately left *Gabath*, and got him towards *Jeruſalem*, for to ſtay the King from committing ſo hainous an offence. And behold *Beliar* ſtopt him, for when he found him dead, and lying all bare on the High-way, he ſtayed as long as he was a burying of him, leaſt the Carkaſs of the man ſhould unreveremly be torn in pieces of brute Beaſts, and ravenouſly devoured. In the ſame night underſtood *Nathan* that *David* had committed that horrible offence, wherefore he mourned out of meaſure, and went back again to *Gabath* with great lamentation. When *Vriah* the Husband of *Bathſheba* was ſlain by the procurement of *David*, the Lord ſent *Nathan* unto him, that he ſhould rebuke him ſharply for his offence. Then at length *David* remembring himſelf, was aſtoniſhed and trembled for fear of the Lord, becauſe he perceived plainly that the Lord was highly diſpleaſed with him for his Adultery. *David* knew moreover that the Prophet *Nathan* wat inſpired with the Holy Ghoſt. He honoured the man, anp reverenced his perſon as the true meſſenger of God. This *Nathan* became old, and died, and was buried at *Gabath* his own Land.

St. Jerome *a famous Doctor of the Church.*

Jerome was born in a Town of *Dalmatia*, called *Stridon*, and was inſtructed in the Rudiments of learning at *Rome*. From *Rome* he went to *France*, of purpoſe to encreaſe his knowledge, and to divers other places. Afterwards he returned again to *Rome*, where he acquainted himſelf with honourable Women, ſuch as *Marcella*, *Sophronia*, *Principia*, *Paula*, and *Euſtochium*, to whom he expounded places of holy Scripture, for he was admitted Presbyter. He was counted worthy to ſucceed *Damaſus* Biſhop of *Rome*, : his gifts were envied at *Rome* ; therefore he left *Rome*, and took his voyage toward *Paleſtine*. By the way he acquainted himſelf with *Epiphanius* Biſhop of *Cyprus*,

prus,

pius, with Nazianzen Biſhop in Conſtantinople, with Didymus Doctor in the School of Alexandria, and ſundry other men of note and mark. In the end he came to *Judea*, and made choice of the place of the Lords Nativity to be the place of his death. At *Bethlehem*, *Paula* a noble Woman (who accompanied *Jerome* and his Brother *Paulianus* from *Rome*) upon her own charges built four Monaſteries, *Jerome* guided one Monaſtery, wherein were a number of Monks, the other three, wherein there were companies of holy Virgins, ſhe guided her ſelf. She likewiſe built an adjoyning Hoſpital for Pilgrims, whoſe ruines remain to this day, and declare it (ſaith Mr. *Sandy*'s an eye-witneſs) to have been no mean Fabrick. She was buried in the Temple of *Bethlehem* in a Grot, upon whom St. *Jerome* beſtowed a Latine Epitaph, thus Engliſhed,

Scipio begot who *Paula* bore. Th' off ſpring
Of *Gracchus*, of the fam'd *Mycenian* King,
Here lies: earſt *Paula* cal'ed: Mother to
Euſtochius, chief of *Rome*'s grave Senate; who
To Chriſt and *Bethlehem* vow'd, bade pomp adieu.

Ingraving alſo on the Front of the entrance.

Seeſt thou this Tomb hewn in the growing ſtone?
'Tis *Paula*'s Inn, poſſeſt of Heavenly Throne,
Who leaving Brother, Kindred, *Rome*, what gave
Her Birth, Wealth, Children; lies in *Bethlems* cave.
Chriſt here thy Cratch: the wiſe did hither bring
Myſterious gifts to God, to Man, a King.

St. *Jerome* lived at *Bethlehem* (as it is ſaid) fifty years and ſix Months, where (beſides other learned works which he wrote) he tranſlated the Bible twice; He was buried in the ſame Grot with *Paula*, in the ſame Monaſtery which ſhe had founded; afterwards his bones were tranſlated to *Rome*, and ſhrined in the Church of *Sancta Maria Maggiore*; over which Pope *Sixtus Quintus* hath erected a ſumptuous Chappel.

The

The Concluſion.

Now carp ye Sectaries who do deſpiſe
Church Government, and with pernicious lies
Seek for to blaſt our Churches reverend lights,
Who rail at Common Prayer, and the Rites,
Uſ'd in our Liturgy, who hate the Bells
Becauſe o'th' Ropes, no other reaſon elſe.
And yet why ſhould Bells be by them deny'd,
The Clappers by their Wives tongues is out-vy'd.
And thoſe who hate the Surplice very deep,
In private unto a white Smock can creep.
The grand Religion which theſe Zealots carry,
Is for to be unto the Church contrary;
Nor Faith, nor Conſcience, but a ſtubborn mind
That fault with all things but themſelves can find.
Who hate things done in decency and order,
'Cauſe their opinions on confuſion border;
And think themſelves 'bove ordinances paſt,
Their Conſciences being ſtretcht to *Huſons Laſt*.
That reckon Tippets for a deadly evil,
And hate Lawn ſleeves worſe than they hate the Devil,
Who will no Girdles 'bout them wear at all,
Becauſe (forſooth) ſome are Canonical.
Who find by Revelation *Paul* did teach
In's Cloak, *Ergo*, unlawful 'tis to Preach
In decent Caſſocks; and as to a Gown,
For a grand ſuperſtition 'tis cry'd down;
And cauſe ſuch ſuperſtition they do fear,
That makes their Wives now Juſtico's to wear.
But may all ſuch blind ſtubborn ignorance
No further into this our Realm advance,
For thoſe who will not for the Church Rites ſtand,
Have no love to the Church, but to Church Lands.

Advertiſement.

THe Gentlewomans Companion, or, a Guide to the Female Sex, containing Directions of behaviour in all Places, Companies and Relations, with ſeveral other Rarities of remark, a very neceſſary and uſeful piece; Sold by *Edward Thomas* at the *Adam* and *Eve* in *Little-Britain.*

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